

# VOICE OF ————— KHURASAN

ISSUE 41 - JUMADA AL-AWWAL - 1446



WHY SHOULD YOU JOIN THE  
**ISLAMIC  
STATE?**



■ Issue 41

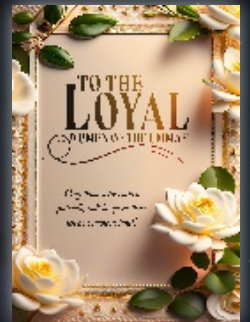
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The Messenger of Allah, peace and blessing be upon him, said: "When the 'Black Flags' come from Khurasan go to them, even if you have to crawl on snow, for among them is the Caliph of Allah, the Mahdi."

Ahmed

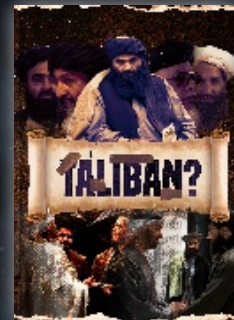
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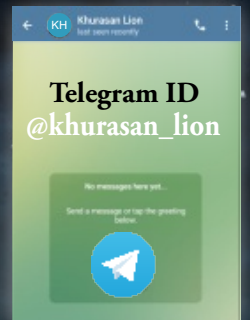
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VOICE OF  
KHURASAN





HAMAS



**THE RIGHT HAND**  
OF THE RAFIDIS  
**AND THE EVIL ONES**  
WHO BELIEVE IN DEMOCRACY





Some Shari'ah rulings are extremely intricate, and if one does not carefully consider these intricacies, the true essence of those rulings may be lost or distorted. Among such rulings are those concerning jihad and martyrdom. Regarding these, Shari'ah has left us clear guidelines, and we must take these as our standard. As Allah said: **"And fight them until there is no more fitnah (disbelief and polytheism) and [until] the religion, all of it, is for Allah alone"** (Al-Baqara (2:193))

If we reflect on this verse, we can clearly see that jihad must be waged against disbelievers and that its purpose should be to eradicate disbelief, polytheism, and apostasy. Moreover, once disbelief is eliminated, Shari'ah will be implemented. Similarly, the Messenger of Allah ﷺ, in response to a question from a companion about fighting in the way of Allah, said: "The one who fights so that the word of Allah is supreme, he is in the path of Allah."

So, take this blessed verse and hadith as your criterion. If someone aligns with

this, they are fighting in the way of Allah, and if they are killed, regardless of the circumstances, they will be considered a martyr, and the rules of martyrdom will apply to them. But if someone does not align with this, they are not mujahideen, and if they are killed, they cannot be regarded as martyrs. For example, if someone fights for the freedom of their homeland or to end occupation but has no intention of eradicating disbelief and implementing Shari'ah, such people cannot be considered mujahideen, even if the entire world calls them so. This includes many nationalist groups and others fighting under the banner of jihad or resistance, as well as those waging war for tribe and clan.

Similarly, many groups claim to fight in the path of Allah, to defeat disbelief and disbelievers, and to end occupation. However, when it comes to implementing religion, they do not uphold Allah's entire religion but instead impose secular laws, create un-Islamic rules, or consider organizations like the United Nations and the international





community as partners with Allah. Such people are neither mujahideen nor martyrs, no matter what titles they may give themselves.

In addition to the above conditions, the most important trait a mujahid must have is faith and acceptance of Allah's oneness (Tawhid). If someone's belief is filled with shirk (polytheism) or they are involved in actions that nullify faith, such as aligning with disbelievers, not only is their jihad invalid, but all of their deeds are rejected. This is because the belief in Tawhid precedes everything else.

I introduced these preliminary points to address how some movements, organizations, and resistance groups claim to engage in jihad, martyrdom, sacrifices, and selflessness, but in reality, their fight is only a battle of ignorance and nationalism with no Shari'ah foundation. Among these groups is the Hamas nationalist and Rafidi movement, which outwardly claimed to fight against the Jews and free al-Aqsa, but in truth, they are the greatest traders of the Al-Aqsa issue,

and their threat is no less than that of the Jews. In this article, we will logically examine the violations that Hamas has committed, which have caused them to leave the fold of faith.

Hamas adheres to democracy and has adopted it as its methodology instead of Shari'ah. Yet, Allah said: **"And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter, he will be among the losers"** (Aal-e-Imran 3:85)

The founder of Hamas, Ahmed Yassin, was once asked: "But the Palestinian people want a government based on democracy, why are you opposed to it?" He replied: "I, too, want a state based on democracy, where there are multiple political parties."

The journalist then asked: "What if the Communist Party wins the elections, what would be your stance?" Yassin responded: "If the Communist Party wins, I will still respect the will of the Palestinian people!"

He was then asked: "What if the elections show that the Palestinian people





want democracy with multiple parties, what will your position be then?" Ahmed Yassin angrily replied: "By Allah, we are the people, and the people's rights and dignity must be respected. Even if the Palestinian people reject an Islamic state, I will still respect their will and consider it sacred."

[See: Ahmed Yassin / The Miraculous Phenomenon and the Legend of Defiance, Dar al-Furqan Publishing, pp. 116-117.]

In an interview with Reuters on February 23, 2006, the Speaker of the Palestinian Parliament and a senior Hamas official stated: "Hamas does not force the Palestinian people to adopt the principles of Islamic Shari'ah in their daily affairs. We do not close down cinemas or hotels, and no one within Hamas intends to impose Shari'ah by force."

In a similar interview with al-Arabiya TV, when a journalist asked if Hamas would recognize Israel if Israel recognized the Palestinian state, the response was: "That is a very good question. We want the same thing that borders be-

tween us should be established. Once borders are determined, we will be more committed to democracy than the West itself. Then, we will present the issue to the Palestinian people. If they accept it, we are democrats, and we will respect their decision. If they reject it, it is the land of the Palestinians, and they are the sole rightful owners."

A senior Hamas official, the apostate Aziz Dweik, responded to a journalist's question as follows:

Journalist: "Is it possible that this chaotic situation will eventually have a unified solution that satisfies all Palestinians?"

Aziz Dweik: "Let's talk a bit about democracy in this regard. Democracy is always about votes and the majority's decision. That's why I say that the election ballots always show us the majority's will, and everyone must respect the majority vote."

Given that Hamas is strongly aligned with the Muslim Brotherhood, this is the stance of all Ikhwan members. In a





video clip, Dr. Qaradawi said: **"We cling to democracy and believe in it. We fight for democracy, and we want a country based on democracy."**

In a broadcast aired on Wednesday, May 10, 2005, at 7:45 PM, Ismail Haniyeh said: **" Hamas respects the will of the people. Whoever the people choose, Hamas will accept. Whatever the outcome in the ballot boxes, we accept it because the ballot boxes and democracy are the only sound and legitimate way."**

Until today, this is the consistent stance of Hamas and its leaders; no change has occurred, and no leader from Hamas has retracted this position.

Hamas refers its matters to international and regional tyrants, who are clearly in opposition to the Shari'ah of Allah. Allah said: **"Have you not seen those who claim to have believed in what was revealed to you and what was revealed before you? They wish to refer legislation to Taghut, while they were commanded to reject it, and Satan wishes to lead them far astray."** (An-Nisa 4:60).

In a video clip, the leader of Hamas, Ismail Haniyeh, said: "The government supports the national interests of the Palestinian people, protects their rights, and works for their advancement. It strives to achieve the national and patriotic goals agreed upon by the national councils, the constitution, the federal government law, and the decisions made in the Arab summits. On this basis, the government respects international law and the decisions made by the Palestinian Liberation Organization."

Khaled Meshaal, the leader of Hamas, while addressing a public gathering in the presence of Yahya Sinwar, Ismail Haniyeh, and other prominent officials, said: "We all agree on this law, and this is what we present to our foundations and the Palestinian people. We have sought the assistance of legal experts in the drafting of this law. We have critically reviewed it both linguistically and legally. As wisdom is a sign of a believer, we have ensured that it aligns with international laws, current circumstances, and the language of humanity. The law should be under-





standable and free of obstacles, for that is true wisdom.” He further added: “We believe in and accept democracy and partnership with others, and we respect the opinions of others. We are ready for any form of elections like those in 2006, be it provincial, national councils, factional, parliamentary, or presidential elections in Palestine... **We accept the results, whatever they may be.**”

- Hamas participates in parliaments that create non-Islamic laws, and these parliaments are responsible for changing and enacting laws. Allah said: “And do not say, concerning the falsehood which your tongues utter, **‘This is lawful, and this is unlawful,’ in order to fabricate lies against Allah. Indeed, those who fabricate lies against Allah will never succeed. A brief enjoyment in this world, and they will have a painful punishment.**” (An-Nahl 16:116-117)

One of the Hamas leaders, Khaled Meshaal, said: “The homeland cannot be divided. We do not accept two sovereignties or a divided government,

nor do we want an Islamic Emirate, as it has been falsely accused of us. These are merely rumors.”

- Aligning with tyrants and apostates, showing affection and cooperation with them, such as Hamas’ dealings with Iran, Qatar, Turkey, and other oppressive regimes. Allah Almighty said: **“Give good news to the hypocrites that there is a painful punishment for them—those who take disbelievers as allies instead of the believers. Are they seeking honor through them? Indeed, all honor belongs to Allah alone.”** (An-Nisa: 138-139)

In a video clip, Hamas’ leader Yahya Sinwar said: **“Qasem Soleimani contacted the leaders of al-Qassam and assured them that the Iranian government, the Revolutionary Guards, and the Quds Force would stand by our people with all their might to defend al-Quds.”**

- Assisting tyrants in military campaigns and wars against monotheists, such as in the Sinai region and other places. Imam Muhammad ibn Abdul-





Wahhab, may Allah have mercy on him, said: "The eighth nullifier: supporting and assisting the polytheists against Muslims," with evidence from Allah's words: **"And whoever among you takes them (disbelievers) as allies, then indeed he is one of them. Indeed, Allah does not guide the wrongdoing people."** (Al-Ma'idah: 51)

Hamas provided intelligence to the tyrannical Egyptian government against the Mujahideen in the Sinai region, and they actively stood with Egypt and the Jews in fighting against the Mujahideen. Additionally, Hamas' close ally, Saraya al-Quds, fought alongside the Bashar al-Assad regime in Syria against the Islamic State Mujahideen, and they remain involved in these battles against the Mujahideen in the Syrian desert. Hamas is also a staunch supporter of the Syrian regime (Bashar al-Assad)

- Hamas has suspended many rulings of the Qur'an and Sunnah, even going so far as to criticize those who implement them, such as fighting the disbelievers and imposing Jizya on them.

Allah Almighty said: **"And none denies Our signs except the disbelievers."** (Al-Ankabut: 47)

The apostate Aziz Dweik said: "This is my problem and the problem of all of us. We must all present our decision to the ballot boxes, and then whatever the outcome, we must accept it with open hearts and a happy spirit, as it is stated in the Book of Allah: **"But no, by your Lord, they will not believe until they make you (O Muhammad) judge concerning that over which they dispute."** (An-Nisa: 65). This means that in cases of disagreement, they must refer to your judgment, that is, the judgment of Allah's Shari'ah. However, the most important part of the verse is the last section: '...and then find within themselves no discomfort from what you have judged and submit in full submission.' So, we, too, submit our fate and decision to the ballot boxes and are satisfied and happy with whatever outcome it may be."

- Considering the Rafidah (Shia) as Muslims, believing their religion to be correct, and drawing closer to them.





Imam Muhammad ibn Abdul-Wahhab, may Allah have mercy on him, said: "Whoever does not consider the polytheists as disbelievers, or doubts their disbelief, or believes their path is correct, such a person becomes a disbeliever."

In the al-Sharq al-Qatariya newspaper, published on Friday, May 1, 1998, it was reported: "Ahmed Yassin, the spiritual leader of Hamas, yesterday visited the tomb of the father of the Islamic revolution, Ayatollah Khomeini, and there he vowed to follow Khomeini's path. The Iranian news agency quoted Ahmed Yassin as saying: 'Hamas is ready to follow the path of Imam Khomeini, who led the 1979 revolution and laid the foundation for the Islamic Republic of Iran.'"

The head of Hamas' political bureau traveled to Iran on 23rd Muharram 1427 (February 22, 2006) to visit Khomeini's tomb. There, he met with Khomeini's grandson, Hassan Khomeini, and, according to the Iranian news agency, Khaled Meshaal placed a bouquet of flowers on Khomeini's

grave and said: "Hamas is the spiritual offspring of Imam Khomeini."

That same Khomeini who wrote in his books: **"Fatima is a divine and forceful creature who has appeared in the form of a woman."** In another place, he wrote: **"If Fatima had appeared before the Prophet, she would have been given the Prophethood."** Elsewhere, he

wrote: "The Prophet ﷺ was not successful in his mission." He also wrote: "The Qur'an has been altered." He stated: "Neither the closest angels nor the Prophets can reach the rank of the Imams." Furthermore, he claimed: "The Prophet ﷺ failed in delivering the message." And in another place, he wrote: "We do not worship the God who created the earth and heavens and then destroys them with His own hands." Additionally, he said: "The companions of the Prophet ﷺ were disbelievers and cursed." We seek refuge in Allah from such blasphemy. The leaders of Hamas proudly consider themselves the spiritual offspring of such a cursed individual.

In a video clip, Hamas spokesman Abu





Ubaida said: "We thank all people, governments, and organizations, foremost of which is the Islamic Republic of Iran, the country that has never withheld its wealth, weapons, and other support from us."

The former Hamas leader Ismail Haniyeh said: "I express my gratitude to those who provided money and weapons to the resistance, particularly the Islamic Republic of Iran."

Another high-ranking Hamas official, Khaled Meshaal, upon welcoming an Iranian delegation, said: "Hamas is delighted by your visit. Hamas expresses joy in meeting Iran, the Iran that stands for Islam, resistance, and the support of the Palestinians."

There are dozens of other statements in which Hamas considers the Rafidi government of Iran and the Rafidah as Muslims and proudly associates with them.

One cannot help but pity the supporters of Hamas, who, with what reasoning and vision, establish friendships and alliances with the fiercest enemies

of the Ummah, while the Rafidah hold the following views about Ahl al-Sunnah:

The famous Rafidi preacher, Ni'matullah al-Jaza'iri, said: "We do not share the same Prophet, the same God, or the same Imam with Ahl al-Sunnah... because the God of Ahl al-Sunnah is the one who made Muhammad His Prophet and appointed Abu Bakr and Umar as his successors. We do not recognize such a God or such a Prophet. In fact, we say: The God whose Prophet's successor is Abu Bakr is not our God, nor is this Prophet our Prophet." (Al-Anwar al-Jaza'iriyah 2/278)

Hamas claimed in its charter that it is an Islamic movement, but high-ranking Hamas leaders such as Khaled Meshaal, Mousa Abu Marzouk, Ismail Haniyeh, Izzat al-Rishq, Mahmoud al-Zahar, Khalil al-Hayya, Abu Zuhri, and Fawzi Barhoum unanimously state: "Hamas is a national liberation movement, a patriotic movement for the liberation of the homeland."

When a journalist asked Ahmed Yassin





about the fight with the Jews, he replied: "We only want our rights, and we don't want more than our rights. We do not fight the Jews because they are Jews, nor do we hate them because they are Jews, because Jews have their own religion just as we have ours... Look, if my own brother, born of my mother and father, seizes my home and forces me out, I will fight him. I would fight my brother or my cousin if they took my house and drove me away. In the same way, the Jews took our land and our homes and forced us out, so we fight them. I am not fighting America, Britain, or anyone else; I live in peace with all, and just as I wish good for all people, I also wish good for the Jews." [Video clip]

The leaders of Hamas' nationalist movement tie their struggle to Izz al-Din al-Qassam, who came from Syria in 1936, stepped onto the borders drawn by Sykes and Picot, and began his jihad in Palestine and the region.

Hamas's battle is a national struggle, not one based on creed or religious law; it is a purely nationalistic conflict, and

dying in such battles is akin to dying in ignorance. Listen to the statements made by Hamas leaders:

Former al-Qassam leader Salah Shehadeh said in al-Jil lil-Sahafa magazine, published on 29/5/2002: "We act according to our jihadist principles. Our slogan is that we do not fight Jews because of their Judaism, nor do we fight them because of their faith; we fight them because they are occupiers who have seized our land."

On 7/6/2010, in response to a question, Khaled Meshaal said, as reported by the Center for al-Zaytouna Studies and Consultations: "So, from this, I understand that your issue with the Jews is not religious, but purely political. Is that correct?"

Khaled Meshaal, in response, said: "We respect all religions. We do not fight Israel because it is a Jewish state but because they have occupied our land. We have no problem with Christians or Jews. Our issue is with those who occupy our land. Our problem is with the occupation, not with religion. We do not wage a religious war, nor are we





against Jews or Christians. We do not issue declarations against them. We resist only those who occupy our land and attack us. My goal is that this land, especially Palestine, is the cradle of the prophets and religions, and for centuries, we have lived with tolerance toward all. This is Hamas's position."

Likewise, on the 25th anniversary of Hamas's founding, in front of thousands, he said: "We do not fight Jews because they are Jews. We fight only the Zionist occupiers, and we will fight anyone who tries to attack or invade us. We fight those who fight us, who attack us, who besiege us, and who violate our sanctities."

Hamas' crimes do not stop there. If we were to detail them, it might fill several books. However, we have presented here just a few of the major crimes of Hamas and have provided documented statements from Hamas officials so that readers do not think the article is making false accusations or slander. Those who today support Hamas—whether the nationalistic Taliban, al-Qaeda supporters, or other

groups that claim jihad under a nationalistic guise—turn a blind eye to Hamas's kufr (disbelief) and shirk (polytheism) only because the mujahideen of the Islamic State declare Hamas as disbelievers. They should consider some of Hamas' condemnations:

Hamas condemned the September 11, 2001, attacks on the Pentagon and economic centers in the U.S. When asked about the attacks, Khaled Meshaal replied: "Yes, of course, we do not support killing civilians. The people killed in the American towers were innocent, and we firmly state that we reject and condemn the killing of Americans within the United States."

[Al-Mustaqbal Al-Arabi, 07/06/2010]

When the French magazine Charlie Hebdo insulted the Prophet ﷺ and made caricatures of him, three heroes — two of them the Kouachi brothers and the third, Coulibaly — carried out an attack on its office, killing 12 individuals responsible for the insult. This brave attack was praised worldwide. However, Hamas strongly con-





demned the attack, and according to a report by Agence France-Presse, Hamas issued a statement saying: "We condemn the attack on the Charlie Hebdo magazine office in Paris, and freedom of expression and thought does not justify killing innocent people" [Al-Jazeera TV, 11/01/2015]

When Abu Mus'ab az-Zarqawi, may Allah have mercy on him, was martyred, some news reports circulated claiming that Hamas issued messages of condolence regarding his death. Hamas quickly released a statement rejecting these reports, stating: **"We have not issued any messages of condolence regarding Zarqawi's death. All parties should exercise caution and not fall for rumors"** [Media Office, Monday, 16 Jumada al-Awwal 1427 AH]

When Osama bin Laden, may Allah have mercy on him, was martyred, Ismail Haniyeh stated at that time: **"America killed an Arab who was defending a just cause."** The then-deputy of Hamas' political bureau, Musa Abu Marzouk, hastily issued a statement saying that Ismail Haniyeh's remarks

represented his personal opinion and did not reflect Hamas' position.

There are many contradictions within Hamas that cannot be fully explored in this brief document, but it is sufficient to note that they have engaged in treacherous and deceitful dealings concerning the Palestinian issue, profiting from the blood and bones of the oppressed, and the ruins of Gaza. They credit Iranian Rafidah, Hezbollah's Lebanese Rafidah, Yemeni Houthis, Syrian Nusayris, and Iraqi Shia militias for their gains, aiming to use the Palestinian issue as a means to absolve the Rafidah from the atrocities they have committed in Iran, Iraq, Lebanon, and the region while attempting to erase the bloodshed suffered by the oppressed. They wish to transform the decades of oppression by the Iranian Rafidah into the achievements of heroes within the Ummah instead of exposing the tyrants and aggressors.

Liberating Palestinian land from the Jews (which these traders may not be able to achieve) does not count as jihad if they establish a republic and democ-





racy in place of it. If the Rafidah's polytheistic slogans replace the cries of the Jews in the streets, then that is not jihad, nor are those who die in that way, martyrs. The objectives and conditions of jihad are very clear. Those who accept the laws of global disbelief, ally with tyrants and polytheists, and commit numerous acts that undermine Islam can never be considered mujahideen.

**So, O soldiers of Hamas, sympathizers, and supporters!**

If my words are bitter and provoke your anger, then get angry — get very angry. But reflect on your methodology and beliefs, for those bitter words that may lead to your salvation are far more beneficial than sweet words that may lead to your destruction. So think deeply and return to the Qur'an and

Sunnah. The path you have taken has led you away from the Kaaba and Turkistan. Know that merely fighting the Jews does not signify the truthfulness of a cause. If that were the case, then there would be no greater mujahideen than Hitler and the German soldiers, as they targeted the Jews. Rather, the mark of truth lies in fighting for the sake of monotheism, upholding the word of Allah, and avoiding all forms of shirk and disbelief.

Instead of grasping the staff of falsehood, which will ruin both your worldly life and your Hereafter, hold on to the strong rope of truth so that you may succeed in both this world and the next. Then, your slogan will be more fitting: "Indeed, to jihad is victory and martyrdom!"

And our duty is only to deliver the clear message.







#### TALKING ABOUT THINGS UNNECESSARILY

"The faith of a servant is not put right until his heart is put right, and his heart is not put right until his tongue is put right."

(Ahmad)

#### EATING MORE THAN ONE NEEDS

"From the time of their arrival in Madina up until His ﷺ death, the family of Muhammad ﷺ never ate their fill of bread made from wheat three nights in a row."

(Bukhari)

#### HAVING UNCONTROLLED GAZES

"Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do."

(Nur,30)

#### KEEPING BAD COMPANY

"And the Day the wrongdoer will bite on his hands [in regret], he will say, 'Oh, I wish I had taken with the Messenger a way. Oh, woe to me! I wish I had not taken that one as a friend. He led me away from the remembrance after it had come to me. And ever is Satan, to man, a deserter.'"

(Furkan, 27-29)

# POISON OF THE HEARTS



3

اللقاء الأول

اللقاء الأول

إذاعة  
البيان



STORIES  
of Mobilization



The official radio station of the Islamic State, Radio al-Bayan, broadcast excerpts from the book "Stories of Mobilization", in which some of the mujahideen of the Islamic State, Muhajireen and Ansar, describe their experiences while participating in jihad and advise their Muslim brothers.

**I**n this episode, our French brother Abu Khattab is the one who told us his story.

- As-Salamu Alaikum.

-wa Alaikum as-Salam wa Rahmatullahi wa Barakatuhu

- Dear brother, what is your story of joining jihad?

- In the name of Allah, and peace and blessings be upon the Messenger of Allah. As for what follows:

When I was living in France, though I prayed and fasted, I belonged to a Murji'ah sect that did not make takfir (denounce) on the tawaghit (tyrants) or talk about jihad. Then, I went to prison, which I found to be a great blessing for me. There, I learned the creed (aqidah) from the brothers who were inside and who had denounced the tawaghit and held the doctrine of al-Wala wal-Bara (loyalty and disavowal). Among the brothers who were



with me, some of them surpassed me in making hijrah [immigrating] to the land of jihad and were martyred in Ain al-Islam (Kobani/Ain al-Arab). This motivated me to make hijrah to the land of Islam and fight in the way of Allah, and all praise is due to Allah, the Lord of all creation.

**- What difficulties did you face in the first days of joining the mujahidin of the Islamic State?**

- Well, my brother, whoever among the Muslims prays to Allah, Allah answers his prayer, and I prayed often to Allah to make my way easier when I was first going out for jihad. All praise is due to Allah, it took me 2 days to make hijrah from France to the Islamic State. By the grace of Allah, I did not face any major difficulties on the way, and Allah made the path easy for me. I say to my brothers in the lands of kufr (disbelief) and want to make hijrah, pray to Allah often, and Allah Almighty will make it easy for whomever He wills.

**- Can you tell us about your experiences during the military and Shari'ah training courses?**

- I saw a lot of muhajir and ansar brothers from all over the world, from the Arabian Peninsula, the United States, Europe, and the Far East; brothers came from all over the world. We benefited from the Shari'ah training courses in many areas, especially in creed and al-Wala wal-Bara. On the military side, we received strong prepa-



ration, and we completed our training ready for war with gained experience, and all praise is due to Allah.

**- How long have you been in the land of jihad?**

I have been in the land of jihad since 1435 Hijri (2013 CE), and all praise is due to Allah.

**- Is there anything you would like to tell us about what you experienced in terms of faith in the battles you participated in?**

-All praise is due to Allah, our brothers put their trust in Allah, they remember Allah a lot, and they know that everything in the sky and on the ground belongs to Allah and everything will return to Him. In turn, Allah Almighty sends down on them perseverance and serenity. In the midst of that fierce battle, you feel that your heart is filled with peace and that Allah has bestowed on you calmness.

**- How do you feel now in the land of the Khilafah?**

- All praise is due to Allah, we see that the Shari'ah of Allah is being enforced, virtue is being ordered, and evil is being prevented. All praise is due to Allah, we are very happy in the land of the Khilafah.

**-What advice would you give to the mujahidin of the Islamic State?**



- My advice to my brothers is to be steadfast in the service of Allah, to be pious towards Allah, and to hold tightly to the firing lines.

- Finally, what advice would you give to our listeners?

I tell them that you see that 65 kufr countries are united and fighting against the Muslims.

**And this is only because we want to establish the Shari'ah of Allah. This path is better for you than the whole world and all that is in it, so stand up, give bay'ah, and fight for your religion.**



A black and white photograph of a hand holding a thick, old book. The book's cover is dark and textured. A large, glowing green letter 'P' is superimposed on the right side of the book. The background is dark and grainy.

# WHO ARE ASHAB AL-YAMIN

PEOPLE OF THE RIGHT

**Ashab al-Yamin, or the people of the right, are "those who receive the records of their deeds with their right hand and will enter Paradise."**

"And the people of the right – how blessed will they be! They will be amid thornless lote trees, clusters of bananas, extended shade, flowing water, abundant fruit –never out of season nor forbidden– and elevated furnishings. Indeed, We will have perfectly created their mates, making them virgins, loving and of equal age, for the people of the right, who will be a multitude from earlier generations and a multitude from later generations" [Waaqia: 28- 36].





# TO THE LOYAL WOMEN OF THE UMMAH

*"Only those who endure  
patiently will be given their  
reward without limit."*



Allah said:

**"And Allah sets forth an example for the believers: the wife of Firaun, who prayed, 'My Lord! Build me a house in Paradise near You, deliver me from Firaun and his (evil) doing, and save me from the wrongdoing people'" [At-Tahrim: 11].**

O my sisters, O honorable and chaste sisters of Islam, muhajireen and ansar, who are spread throughout the world!

May Allah accept all your sacrifices, hijrah, jihad, fatigue, and hardships in the way of Allah ﷻ. My beloved sisters, as the pioneers of an unshakable history written in golden letters in the struggle against falsehood, the women of the faithful have shown unparalleled sacrifices in every century and time and have fought shoulder to shoulder with

their fellow believers on the path of jihad and da'wah in an admirable way. The hardships, difficulties, and calamities they endured on this path have made their courage legendary throughout history.

For this reason, a believer, a sister who has the spirit of jihad and struggle, will never think in her mind, "What can we do as women?". She will never have such a feeling. She never hesitates and says, "What good will our struggle do?" To the contrary, you are like the masts of the ship of Tawheed (monotheism) in the vast sea of history. The ship of Firaun's kingdom, full of oppression and fear, was destroyed in the depths of the sea by the spears of patience and perseverance with the help of your Lord. With your unwavering devotion, that ship of oppression and





all its tyrannical passengers sank, and your devotion to the unity, safety, and religion of your Lord grew stronger. You are the fortunate believers who stand firm against the enemy without bowing down on the path of martyrdom.

You are the ones whom our Lord has repeatedly mentioned in His Book about your sacrifices and your struggle against falsehood! You are the ones who raised in your hearts the heroes who sacrificed their lives in the way of Allah Almighty! You are the ones who stand shoulder to shoulder with your brothers on the fronts of jihad and daw'ah (invitation)! You are the ones who, side by side with your brothers,

endured martyrdom, wounds, enemy captivity and resisted the enemy's torture and persecution!

Therefore, we must embrace our history, responsibilities, and obligations! Look at history: the role of our believing sisters on the path of monotheism, jihad, and daw'ah is the Sunnah of the Companions of the Messenger of Allah ﷺ and the Muslims of previous generations, which we see in many places in the Qur'an. The history and lives of the women from the Companions are full of the sacrifices of our believing sisters. Their struggle and victories are mentioned in the Qur'an. For example, in the Qur'an, Allah ﷻ gives us the example





of Asiya, the wife of Firaun. She is the epitome of monotheism, faith, patience, and perseverance. Read it again:

**"And Allah sets forth an example for the believers: the wife of Firaun, who prayed, 'My Lord! Build me a house in Paradise near You, deliver me from Firaun and his (evil) doing, and save me from the wrongdoing people'" [At-Tahrim: 11].**

Why does Allah Almighty give us the example of Asiya? Because her life contains lessons of the struggle against falsehood, hostility to the disbelievers, and not submitting to disbelief. Asiya, who was a single woman against Firaun, the most powerful king of the world and ruler of armies, who de-

clared himself a divine deity, raised the voice of monotheism of our Lord in his palace and was not afraid of her husband's kingdom and luxurious blessings! For her, the religion of her Lord was far more precious than worldly possessions, and she sacrificed everything for it.

Your Lord reminds us of the mother of Musa. She, too, was a woman. How did she strive to protect her believing son from the disbelievers? Remember the chaste and faithful daughters of Shu'ayb. Maryam is also mentioned in the Qur'an. And the example of all these believing mothers is a witness to the sacrifices made for the sake of faith throughout history. How many wo-





men, burning with love for the Ahirah (Hereafter), rejected disbelief, clung to their monotheism, and refused to accept the slavery of the enemy?

So, my sisters, let us remember our responsibility together. What is our duty, and what kind of struggle should we prepare for?

In this march of the Ummah, what duties and activities can we, with the grace of our Lord, take part in? My dear sisters, I draw your attention to some responsibilities that, if we fulfill today, we will have done our duty before our Lord tomorrow.

1. Our primary responsibility is to gain knowledge and even to be a scholarly leader.

Every day, let us learn some thing from the Book of our Lord and the hadiths of the Messenger of Allah ﷺ. Let us improve our literacy so that we can be a source of knowledge and an exemplary guide for our fellow believers. How did they receive knowledge, and how did they learn? How did they learn the knowledge? They narrated thousands of hadiths to the Ummah, and these narrations were accepted by all the past and the future generations. On their narrations, the rulings of the Shari'ah have been based until the Day of Judgment.

Imam al-Dhahabi said in this regard: "No woman has ever been narrated to have lied in the narrations of hadiths"





(preface to the chapter "al-Mizan" in his book). That is, women did not fabricate lies in the hadiths of the Messenger of Allah ﷺ. However, many men have done so. Therefore, you are recognized for trustworthiness in knowledge, so revive this trust in your history!

Among the women from the Companions, Asma bint Yazid al-Ansari was known as the "Orator of Women." She used to go among the Companions and ask the Messenger of Allah ﷺ questions, talk to him, and discuss matters with him. My dear sisters, set aside at least an hour every day for knowledge, listen to lectures, and get information over your phone. Learn

the belief of monotheism, and get to know your own path so that you may be among the best of the best in the way of your Lord.

In a hadith narrated from 'Uthman, the Messenger of Allah ﷺ said: "The best of you is the one who learns the Qur'an and teaches it to others" [Al-Bukhari].

## 2. Get military training:

My sisters, train yourself in military skills and strategies, which will add strength and courage to your life. Your training will help you strike fear into the hearts of your enemies. Military training is important not only for men but also for women.





Allah ﷻ said: **"Prepare against them what you believers can of military power and cavalry to deter Allah's enemies and your enemies as well as other enemies unknown to you but known to Allah. Whatever you spend in the cause of Allah will be paid to you in full, and you will not be wronged"** [Al-Anfal, 60].

This commandment also applies to women because, in times of defense, jihad is also obligatory for women. Each sister must be prepared to defend her chastity and honor if necessary. O my brave sisters! Learn from your husbands how to use weapons and defense techniques, and become familiar with bullets and explosives. Do not be negli-

gent in this regard.

### 3. Train your children well:

You are the first and most important teachers in your children's lives; they get their first education from you. Therefore, raise your children with Islamic manners. Teach them how to sit and stand, how to eat and drink, humanity, good morals, and respect for elders.

Tell them about the morals and deeds of the prophets, the Companions and their predecessors, and stories of courage and heroism. Do not instill in their hearts at a young age the habit of fearing animals or beasts in order to discipline them.

Prepare them from an early age to be





uncompromising against polytheists and enemies of the religion.

Also, my dear sisters, do not leave the upbringing of children to fathers alone, as children are more attached to their mothers at a young age. While fathers are busy with work outside, the real discipline at home falls to you.

#### 4. Enjoining good and forbidding evil:

Enjoining good and forbidding evil is a duty emphasized in the Qur'an and Sunnah.

Allah ﷻ said: **"The believers, both men and women, are guardians of one another. They encourage good and forbid evil, establish prayer and pay zakat, and obey Allah and His Messenger. It is they who will be shown Allah's mercy. Surely Allah is**

**Almighty, All-Wise"** [At-Tawbah: 71].

In a hadith, the Prophet ﷺ said: "You are all shepherds, and you are all responsible for your flock. The Imam is a shepherd and is responsible for his flock. The man is the shepherd of his family and is responsible for it. The woman is a shepherd in her husband's house and is responsible for it. The servant is the shepherd of his master's property and is responsible for it" [Al-Bukhari].

Therefore, it is your responsibility to create an Islamic atmosphere in your home, to be serious against the evils, and to accustom your family to good deeds.

#### 5. Support your husbands, brothers, and children:

Give them happiness and peace, and do not hinder them in the path of struggle





and jihad, but rather, encourage and comfort them.

Support them by doing these things alongside them and taking on responsibilities. Our mother Khadija's life is a good example for us women in how she supported her husband and gave him ﷺ peace and security.

#### 6. Give Priority to helpful matters:

Do not keep your husbands from the path of progress and sacrifice or from work that benefits Islam because of your personal desires and wishes.

Look at the lives of the women from the Companions: they prioritized the Ummah (community), Islam, and the prophetic state over their own lives. They endured the martyrdom or injury of their husbands, fathers, brothers, and children in the Ghazawat (battles), and they could not accept any harm to the Prophet ﷺ and the Muslims. The reason for this devotion was because of their dedication to Islam.

An example is the following incident narrated by Ismail bin Sa'd bin Abu Waqqas: When a woman from the tribe of Bani Dinar from the ansar lost her husband and brother on the day of Uhud, she was told the sad news. The

first thing she asked was, "What is the Prophet's ﷺ condition?" The Companions said, "He is fine." She said, "Show him to me so that I can see him with my eyes." The Companions pointed out to her where the Prophet ﷺ was. When she saw that the Prophet was safe and sound, she said, "After you, every hardship will be light!"

O women! Look at this noble behavior of the women from the Companions, for whom the Prophet's ﷺ health was more important than the loss of even their closest ones.

#### 7. Improve your knowledge of medicine for your fellow believers and mujahideen:

For the sake of the health of Muslims, give importance to acquiring medical knowledge, especially in first aid and prophetic medicine, so that you can help treat your brothers and sisters when needed. When we look at the women from the Companions, we see that they helped their brothers in battles and treated the wounded. For example, Sa'd ibn Mua'dh, who was wounded in the Battle of the Trench (Khandaq), was carried to the tent set up next to the mosque on the order of the Prophet ﷺ, where he was treated by a Muslim



woman named Rufaydah.

Al-Bukhari and other sources narrated that Mahmud bin Labid said: "When Sa'd was wounded on the day of the Trench, they carried him to a woman named Rufaydah to treat him. When the Prophet ﷺ used to visit him, he would ask him, 'How did you spend the night?' or 'How did you wake up in the morning?' and Sa'd would tell Him about his condition."

Similarly, in other battles, the women from the Companions would join the struggle to prepare food and drink and to treat the wounded. Umm 'Atiyyah narrated: "I fought in seven battles with the Messenger of Allah ﷺ, preparing

provisions for them, treating the wounded, and tending to the sick" [Muslim].

In another narration, Anas ibn Malik said that the Messenger of Allah ﷺ used to participate in battles with the women from the tribe of Umm Suleim and the ansar. Women treated the wounded and carried water.

These examples show the importance of Muslim women in serving and sacrificing for Muslims. Therefore, you, too, can follow the example of the women from the Companions by acquiring medical knowledge and helping the wounded and sick.

**8. Pray for your brothers and sisters:**





Your prayers will be accepted and provide great support to other believers by the grace of Allah.

The Prophet ﷺ said: "You are provided for and helped by the prayers and sincerity of your weak ones" [Al-Bukhari].

Therefore, you should not forget the mujahideen, martyrs, and captive brothers and sisters in your prayers.

#### 9. Be patient in difficulties and hardships:

The Qur'an and Sunnah always recommend patience.

Patience relieves hardship with the help of Allah. Allah ﷻ said, **"O you who believe! Seek help with patience and prayer. Surely Allah is with those who are patient"** [Al-Baqarah: 153].

So be patient in the face of adversity and maintain your endurance by reducing complaint and sorrow. Therefore, be patient in the face of adversity and maintain your endurance by reducing complaint and sorrow.

#### 10. Lead a life in accordance with Allah's will:

Try to incorporate into your life the good morals and behaviors recommended by the Qur'an and Sunnah.

Chastity, cleanliness, and modesty should be among your most important qualities. Cover yourself and be careful against strangers. Keep your tongue away from bad words, backbiting, slander, and sedition.

Also, recognize the rights of your spouse and build a relationship of mutual respect. Keeping secrets in private matters is important, especially in the private matters of the marriage, and adopting a trusting approach.

Dear brothers and sisters, life should not be just about eating, drinking, and sleeping. In today's challenging world, many people are struggling to achieve their wrong goals. However, we must persevere in our pure faith and fulfill our responsibilities.





A GUIDE TO: TIPS FOR IMPROVING YOUR

# SALAH

*Pray as if it is your last prayer.*

Stand with fear  
and love for  
Allah.

Find a quiet,  
clean place to  
pray, free from  
distractions.

Remember you  
are having a  
conversation  
with your  
Lord.

Understand the  
meaning of  
what you  
are saying.

Pay attention to  
your posture  
and movements  
during the  
prayer.

Set a specific  
time for  
Salah each  
day.





WHY SHOULD YOU JOIN THE  
ISLAMIC  
STATE?



Since the creation of Adam, the invitations to truth and falsehood began. The followers of Adam invited people to the truth, while the followers of the devil invited people to falsehood.

This invitation has continued to the present day, but today, the followers of the devil's way have multiplied so much and come in front of people with such an attractive adornment that most people confuse truth and falsehood. If a person does not distinguish carefully, it is very difficult for him to escape from the traps of the devil and turn to the path of truth.

However, despite the devil's countless tricks and traps, the truth is as bright and clear as the sun, and only those who close their eyes and cover their ears cannot see it. Praise be to Allah, we have before us a pure religion that illuminates the night like day. Whichever congregation or group claims to be right, its claim must be tested against the Qur'an and the Sunnah.

In our time, there are countless human devils, and they display all kinds of ugliness to prevent people from the path of truth. Some of them deceive people in the name of tawhid (monotheism), but when their deeds are put on the scales of the Qur'an and the Sunnah, they are revealed as violators of monotheism and inviters of disbelief. Some, such as the Jama'at Ahlul Hadith in Pakistan, the Madhaliyans in the Arab world, and the so-called sheikhs of Al Saud, deceive the youth in the name of monotheism and use them as servants of the tyrants.

Others raise the banner of jihad, resistance, and sacrifice and deceive the youth of the Islamic Ummah with many ambitious slogans such as "we are waging jihad, eradicating disbelief, and liberating the Islamic world." However, when we examine their deeds in the light of the Qur'an and the Sunnah, it becomes clear that



their wars are purely for the sake of patriotism, establishing the rule of laws other than Allah's, gaining the approval of tyrannical institutions such as the United Nations, and other worldly goals. To achieve these goals, they sometimes hang out in hotels in Moscow and Qatar, sometimes beg the UN Security Council, and sometimes unite in alliance with the Iranians and the Crusaders. Thus, this holy war in the name of jihad turns into a war to oust one tyrant and put another tyrant in power, and the Shari'ah is sacrificed to their interests and desires.

In this case, it is necessary to define a line that follows the methodology of the Qur'an and the Sunnah in its entirety, following in the footsteps of the Companions (may Allah be pleased with them). This is only on the side of the Islamic State, which is endowed with monotheism and jihad.





## Why should you join the Islamic State?

Because:

1. It is important to choose the side of the Islamic State because, in this state, the believers are united. From the Philippines to Andalusia, from the Caucasus to Mozambique, the believers are gathered around this state alone. There is no other community or group that can be shown to us that is not limited to one region and that believers elsewhere can be included in this community.



2. Choosing the side of the Islamic State is important for the following reason: because only Ahl al-Sunnah are united here, and there are no mystical sects (Rawafidh, Murji'ah, Khawarij, Jahmiyah, Qadariyah, Mutazila, etc.). The aqidah of this state is the same as that of the Companions and Salaf al-Salihin, and its methodology is purely prophetic.





3. The ranks of the Islamic State are important because this state fulfills the blessed jihad all over the world. It does not fight for nationalism, tribalism, or the imaginary Sykes-Picot borders. Likewise, it does not fight for status or fame but only for the glorification of Allah's word and the rule of Allah's Shari'ah on earth. It has proven this slogan in practice in the territories under its control.



4. The ranks of the Islamic State are the only ones that show no loyalty to any tyrannical government or institution. Unlike other so-called jihadist groups, it does not apply humanitarian laws under the guise of necessity, nor does it show allegiance to tyrannical institutions, nor does it establish friendly relations with tyrannical countries.



5. The ranks of the Islamic State are important because they include and practice all aspects of the religion, including da'wah (invitation), jihad, knowledge, and social life, as well as other acts of worship.





6. The line of the Islamic State is important because it liberated the Ummah from great heresies. It has exposed to the Ummah the great tyrannical institutions such as the United Nations and its Security Council, and it has saved people from the slavery of other such entities. Likewise, the Islamic State has exposed the reality of today's global order of jahiliyyah (ignorance) and made it clear to the Ummah that aligning with it will lead to the destruction of this world and the Akhirah (Hereafter).



7. Standing on the side of the Islamic State is necessary because it is led by an Amir, under a single flag, with a common doctrine and aqidah (creed), and is on the path of uniting the Islamic Ummah. The pain, joy, and happiness of the Ummah, which was divided yesterday, are one today. This is why the believers of the East are killing the kuffar to avenge the deaths of their brothers in the West and calm the hearts of the believers.





8. The ranks of the Islamic State are important because nothing can unite the hearts of the Islamic Ummah except this state. Whoever wants to wage jihad, there is no purer jihadist than the mujahidin of the Islamic State. It is the only state in the world that has its own armies, as all other organizations and movements are confined to the borders of nationalism and have stopped waging jihad under the pretext of "non-interference in the internal affairs of others." Whoever seeks knowledge, there is no one who explains religion as purely as the sheikhs of the Islamic State. The sheikhs of Al Saud in Saudi Arabia have fallen under the spell of Ibn Salman and only preach a religion in line with the wishes of the Saudi government. The same is the case with most of the scholars in Pakistan, where even the few scholars who want to explain the truth hide most of the issues and cannot explain them for fear of the tyrants. Scholars in Afghanistan have been forced to study Deobandism and Sufism, and other religious studies are restricted.





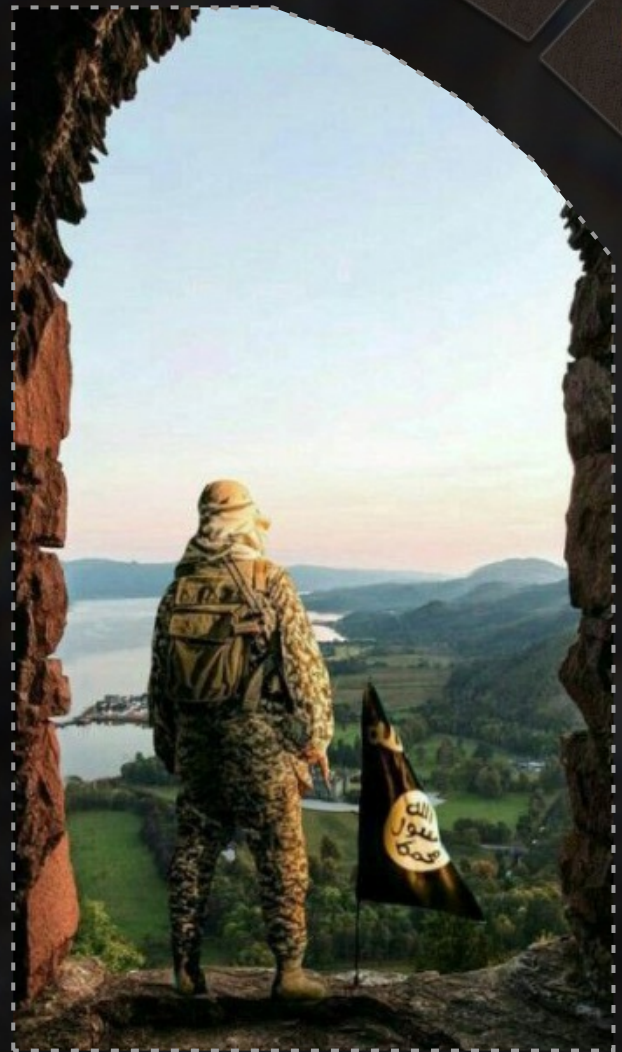
Nowhere else in the world can you find a place where scholars can explain pure monotheism without fear. Only in the Islamic State do scholars and sheikhs explain the religion to the people without distortion, alteration, or falsification, and they do not fear anyone's condemnation when they explain the truth. Whoever wants to invite people, the best place to do so is in the Islamic State because the only people who follow the path of the Prophets are the mujahidin of the Islamic State in our time, who invite with the Qur'an in one hand and the sword in the other. The one who wants Shari'ah cannot find a better pure state than the Islamic State because it is the only state that fully implements Shari'ah and does not hesitate in the face of Shari'ah. Whoever wants to live like the Salaf al-Salihin and protect their property, life, honor, and religion as in the time of the Khulafa ar-Rashidin should choose the side of the Islamic State and taste the life of paradise in this world, a life of peace, tranquility, and security.





Therefore, our message to all our believing brothers and sisters is this: In the time of fitnah, hold on to the Muslim jama'ah and the leaders, and gather for obedience because this is the state that protects you from many challenges and preserves your faith. Do not join the ranks of this state just because "this state is weak, it will be stronger if we join it," but because it is the army of Allah, and you believe that Allah will protect it. Join this state for the sake of protecting your faith because the tyrants will not allow you to keep your faith intact and your beliefs healthy, and they will try to break it under various pretexts and try to force you into the side of kufr like them.

Our duty is to deliver the clear message.





# HOW TO OVERCOME HARDSHIP?

When a Muslim faces hardship, it's beneficial to take a step back from the difficult situation and reflect from a broader perspective. Detach from all worries, anxieties, and problems for a moment, and consider them through the lens of the Hereafter. Ask yourself: How significant is all of this compared to the Afterlife? What do these difficulties mean in the face of eternal life in Paradise? **'Indeed, Allah does not let the reward of the righteous be lost.'** (Yusuf, 90)

## Salah

Never delay your prayers, and perform each one with deep sincerity, as though it were your final prayer in this world.

## Quran

Read the Qur'an. Its content is so beautiful that, with every difficulty you encounter, you will find solace in it.

## Charity

Give as much charity as you can, for giving charity helps alleviate hardships by helping others.

## Fajr

Do not go back to sleep after Fajr. Complete your tasks during these early hours, for these hours are filled with blessings.

## Goals

Keep going! Set new goals, engage in righteous deeds, and remember that Allah is always with you; nothing should stop you.

## Faith

Remember that Allah never forgets the injustices and hardships you endure, so do not worry.

## Dua

Make the dua: "O Allah! I am Your servant, the child of Your male and female servants. My control is in Your hands. Your judgment concerning me is inevitable, and Your decree concerning me is just. I ask You by every name that belongs to You, which You named Yourself with, revealed in Your Book, taught to one of Your creation, or kept for Yourself in the knowledge of the unseen, to make the Qur'an the delight of my heart, the light of my chest, the remover of my sorrow, and the reliever of my distress."

I pray that Allah removes all your ordeals and hardships, blesses you with a good life, and helps you remember Him day and night, for **'Verily, with the remembrance of Allah do hearts find rest.'** (Ar-Ra'd, 28)"





Hekmah







Abu Hazim narrates:

Suleiman bin Yathar set out from Madinah to Mecca with a companion. When they reached al-Abwa, they stopped. His friend went to the bazaar to buy some provisions. Suleiman sat in the tent they had pitched and waited. Suleiman had a very beautiful face and appearance. While he was sitting there, a Bedouin woman saw him from inside his tent at the top of the next hill. She came down and stood in front of him with a veil over her face and gloves on her hands.

When she lifted the veil from her face, her face resembling the moon was revealed. She said to him: "Can you give me something?" Suleiman thought she was asking for something to eat and wanted to give her something from the surplus food. When she said to him: "That is not what I asked you. I want from you what a woman can ask from her husband." He answered: "Shaytan sent you to me!" and he put his head in his hands and began to weep. When the woman saw him weeping like this, she put her veil over her face again and hurried back to her tent.





After some time, Suleiman's friend returned with the provisions they needed for the journey. But when he saw that Suleiman was crying his eyes out and his voice was hoarse, he asked him:

“Why are you crying?” Suleiman said:

“Nothing bad! I just remembered my daughter.” But his friend said:

“No! Something has happened to you, for it has only been three days or so since you left your daughter.”

At his friend's insistence, Suleiman

finally told him about the incident with the Bedouin woman. When Suleiman told his friend, his friend put down his belongings and started crying and sobbing. When Suleiman asked him:

“Why are you crying?” his friend said:

“I deserve to cry more than you, for if I were you, perhaps I would not have been able to hold back like you.” Then they both began to cry.





Finally, Suleiman reached Mecca. He performed his tawaf and sa'i and came to Hijr. As he wrapped himself in his clothes, sleep came to him. At that moment, a tall man with a smiling and beautiful face appeared before him, with a good appearance, clean clothes, and a fragrant smell. When Suleiman asked him, "Who are you?" he said, "I am Yusuf bin Ya'qub!" (the Prophet) Suleiman said: "Yusuf the Siddiq?" and the man said: "Yes!" When Suleiman said to him: "What happened between you and the wife of Aziz/ Potiphar (Zulaikha) was a very shocking incident," the man replied: "What happened between you and the Bedouin woman in al-Abwa is even more shocking!"



### FARD PRAYERS

Make dua at the end of the obligatory fard prayers.

### TAHAJJUD

Make your dua at the end of the Tahajjud time.

### RAIN

Make dua when it rains.

### TRAVELING

When you are traveling, make dua, as it is a time when your prayers are accepted.

### EASTING

Iftar time when you break your fast.

### DAY OF ARAFAH

When you reach the day of Arafah, pray to Allah ﷻ a lot.

THE TIMES WHEN PRAYERS ARE  
**ACCEPTED**







WHOSE  
**TALIBAN?**







Praise be to Allah, the Lord of the Worlds. We praise Him and seek His help and forgiveness. We seek refuge in Allah from our mistakes and the evil of our deeds. Whomever Allah guides, there is no one who can lead him astray, and whomever He leads astray, there is no one who can guide him to the right path. I testify that there is no deity but Allah; He is One and has no partner, and I testify that Muhammad (pbuh) is His servant and Messenger.

As for what follows:

All the actions of the leaders of the Taliban today are based on vanity and lies. Every one of these leaders has reached a state where what they said yesterday and what they say today contradict each other, even when they are on the same side.

This is because behind each of them are the hidden hands of different intelligence organi-

zations. Some time ago, you may have heard about the controversy over the issue of education in the ranks of the Taliban. There was a debate between Stanikzai and the interim head of the Taliban's Ministry of "Enjoining Good and Forbidding Evil", in which one considered education to be obligatory, while the other considered it a liberal field. Likewise, on the issue of higher education, one of their commanders said that if a Muslim woman in the East is raped, a Muslim in the West must defend her, while Muttaqi was gleefully smiling and offering pine nuts to the Chinese for violating the dignity of Uyghur Muslims. This is only the tip of the iceberg.

Each of these leaders is feeding from different dirty sources and spreading the mud they are in.

Today, Sirajuddin Haqqani, one of the dogs of the Pakistani Inter-Services Intelligence (ISI),



after making various moves to seek recognition from the United Nations and failing to achieve the results he expected, is resorting to the following rhetoric to deceive his young followers: "This grape is sour, let it go" or "America's recognition doesn't mean anything to us; we have already defeated America, so what if it doesn't recognize us?"

But America knows you very well; you are the ones who bargain over the honor of the daughters of the Ummah for the sake of the throne and authority. You are the ones who trample on all the rulings of Islam for the sake of a few days of power. Does recognition really not matter to you?

Perhaps it doesn't... But isn't this the recognition that Muttaqi seeks, that Mullah Anas, with his mouth full of naswar (tobacco dip), demands, and that Suheil Shahin waits for day and night with prayers? Isn't it the demand that even the drivers at Hayatabad bus stops

today dream of calling out. "Give us recognition; we have accepted your conditions, UN membership, a seat at the UN..."? But Haqqani, as a cat raised on the vine of the ISI, retreats, saying, "This grape is sour, let it go."

In the eyes of Haqqani, America, which occupies Islamic lands and massacres the Ummah, is no longer an enemy but a friend, and he says so shamelessly.

In this deep friendship with America, which sends huge piles of cash to Haqqani and his cronies while raining bombs on the Muslims of Palestine, Haqqani is a soldier protecting the security of the kuffar all over the world. The security of the kuffar is as valuable to him as the security of Afghanistan, as long as his interests are protected while the enemies of Islam are slaughtering the Muslims. However, this world of kufr is wiping out the Muslims, but he is still determined to protect their security.







It is so much so that the slaughter of Muslims in Palestine is now, in his eyes, only a domestic issue between Israel and Palestine.

Haqqani is the one who is not ashamed to call America a friend, rather than seeing it as an occupier of Islamic lands and a murderer of the Ummah.

Out of fear of America and within the framework of international laws, Haqqani considers Israel and America's slaughter of innocent children and honorable women in Palestine a domestic issue. According to the Doha Agreement, he considers the massacre of Uyghur Muslims in East Turkestan and attacks on their dignity as an internal matter, too, as they are responsible for protecting the interests of the kuffar and ensuring their security. Likewise, unsurprisingly, the massacre of Palestinian Muslims is an internal matter for Israel and Palestine.

For Haqqani, the security of the world is more important than the security of Palestinian Muslims, which is why he remains friends with America. To portray Haqqani as a hero to the people, America put a bounty of millions of dollars on his head and cast him in this role to deceive the Afghan people. In the early days, when America was promising this reward to him to strengthen his power, Haqqani would present himself as a wanted man, hiding his identity and patching his torn clothes to make the people feel sorry for him. He kept up this game so that they would not recognize him and so that the people would not associate him with the US.

The logic of the Taliban militia is also ridiculous and ironic. It is absurd to think that a man trained by the US-controlled ISI, supported by the US, and handed the Interior Ministry by the US can hide from them. The Taliban's tailors could not sew a seam strong enough to



hide sacks of dollar bills. The same Haqqani for whom the US put a bounty on his head is now being sent aid packages by the same US! Perhaps this is the very reward money that was put on Haqqani's head.

Taliban leaders show their youth (flocks of sheep) green fields with fictitious promises and words, but they are oblivious to these promises. The only thing that matters to them is that everyone keeps their heads down and marches on these dreams.

That is why leaders, from time to time, in consultation with America and with their permission, say a few token words against America. Thus, the young masses begin to boast under a false veil of pride and shame. Continuing this cycle, Haqqani once sarcastically said with a smile: "Biden was wise to withdraw, otherwise, we had many plans to kill them." But those who heard these words should have thought a little and realized the

truth of these words in retrospect, but they have done nothing but show loyalty to the "Biden agreements". Shouldn't they question how many Americans they have killed in the last few years?'

In the last few years, they have done nothing but guard the Americans. So why was it not possible to kill Americans? Who prevented you? We ask Haqqani: If you had the intention to kill the Americans, why did they kill your militias until the last moment, but you were still sticking to the agreement? Didn't they bomb your troops even when they withdrew from Bagram?

What did you do in the face of this attack? The answer is that you stood guard at the Kabul airport while American soldiers carried away the Afghan girls in their arms. You kept your fingers on the trigger while the Americans took away Afghan women. The reason why you call these girls our Afghan sisters is because





you are attached to these relations in the name of patriotism. Within the framework of your friendship agreement with the US, you handed over some men and women from the former regime to the Americans for training, and you also guarded them. You left some of them in Afghanistan to continue in their old positions.

What is even stranger is that the Taliban are now belittling the members of the former regime by telling them that the Americans carried those women. But no one is saying to them that you sold those women to America. If this is not the case, where was your

famous honor that you stood by with your fingers on the trigger while they carried your women like that?

The Taliban militias have now completely lost their direction. They have neither remained true to the religion nor succeeded in worldly affairs. Praise be to Allah, Who has shown their true face to the whole world through their twisted behavior and empty thoughts. No matter how much they try to deceive the public with false, prideful dialogues and contrived shows, they fail. These lies and dramas can only fool their gullible youth, that's all.







TALIBAN WELCOMES THE UZBEK  
PRIME MINISTER AT KABUL AIRPORT



WHERE  
IS THIS GOING?





THE STORY OF

# DHUL-QARNAYN

STORIES FROM THE QURAN - 2



*Our Lord says:*

"And they ask you, [O Muhammad], about Dhul-Qarnayn. Say, "I will recite to you about him a report.""

*Al-Kahf, 83*

*Our Lord says:*

Indeed We established him upon the earth, and We gave him to everything a way. So he followed a way

*Al-Kahf, 84-85*

*Our Lord says:*

"Until, when he reached [a pass] between two mountains, he found beside them a people who could hardly understand [his] speech."

*Al-Kahf, 93*

*Our Lord says:*

"Until, when he reached the setting of the sun, he found it [as if] setting in a spring of dark mud, and he found near it a people. Allah said, "O Dhul-Qarnayn, either you punish [them] or else adopt among them [a way of] goodness.""

*Al-Kahf, 86*

*Our Lord says:*

"Until, when he came to the rising of the sun, he found it rising on a people for whom We had not made against it any shield.

Thus. And We had encompassed [all] that he had in knowledge. Then he followed a way."

*Al-Kahf, 90-92*

*Our Lord says:*

"He said, "As for one who wrongs, we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment.

But as for one who believes and does righteousness, he will have a reward of Paradise, and we will speak to him from our command with ease." Then he followed a way."

*Al-Kahf, 87-89*



*Our Lord says:*

"They said, "O Dhul-Qarnayn, indeed Yajuj and Majuj are [great] corrupters in the land. So may we assign for you an expenditure that you might make between us and them a barrier?"

*Al-Kahf, 94*

*Our Lord says:*

"He said, "That in which my Lord has established me is better [than what you offer], but assist me with strength; I will make between you and them a dam."

*Al-Kahf, 95*

*Our Lord says:*

"So Yajuj and Majuj were unable to pass over it, nor were they able [to effect] in it any penetration. [Dhul-Qarnayn] said, "This is a mercy from my Lord; but when the promise of my Lord comes, He will make it level, and ever is the promise of my Lord true."

*Al-Kahf, 97-98*

*Our Lord says:*

"Bring me sheets of iron" - until, when he had leveled [them] between the two mountain walls, he said, "Blow [with bellows]," until when he had made it [like] fire, he said, "Bring me, that I may pour over it molten copper."

*Al-Kahf, 96*



# Solomon

DUA OF PROPHET ﷺ

“My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants.”

[Naml, 19]





# LESSON

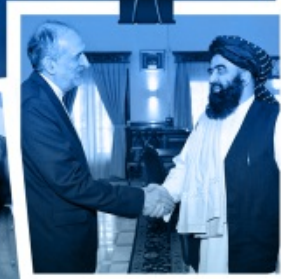


The Islamic State fights the enemies of Allah across the world, from east to west. It wages jihad following the Prophetic path and governs every inch of its territory solely by Allah's Shari'ah. It considers the believers as brothers and strikes down those who are hostile to Allah's religion. In al-Wala wal-Bara, it stands solely for Allah, fearing no condemnation from any critic.

WHAT IS THE ISLAMIC  
*States*  
RELATIONSHIP WITH THE TAWAGHIT?



# LESSON



The soldiers of the Islamic State are also fighting against the murtadd Taliban militias. This Taliban, which has established friendly relations with some of the most tyrannical powers in the world— including the United States, China, Iran, Russia, India, Pakistan, and Turkey — provides assistance at the expense of Muslims.





# LESSON



The mujahideen of the Islamic State are also fighting against oppressive and tyrannical Pakistan, the killer of thousands of Muslims who were detained by intelligence services and never heard from again.

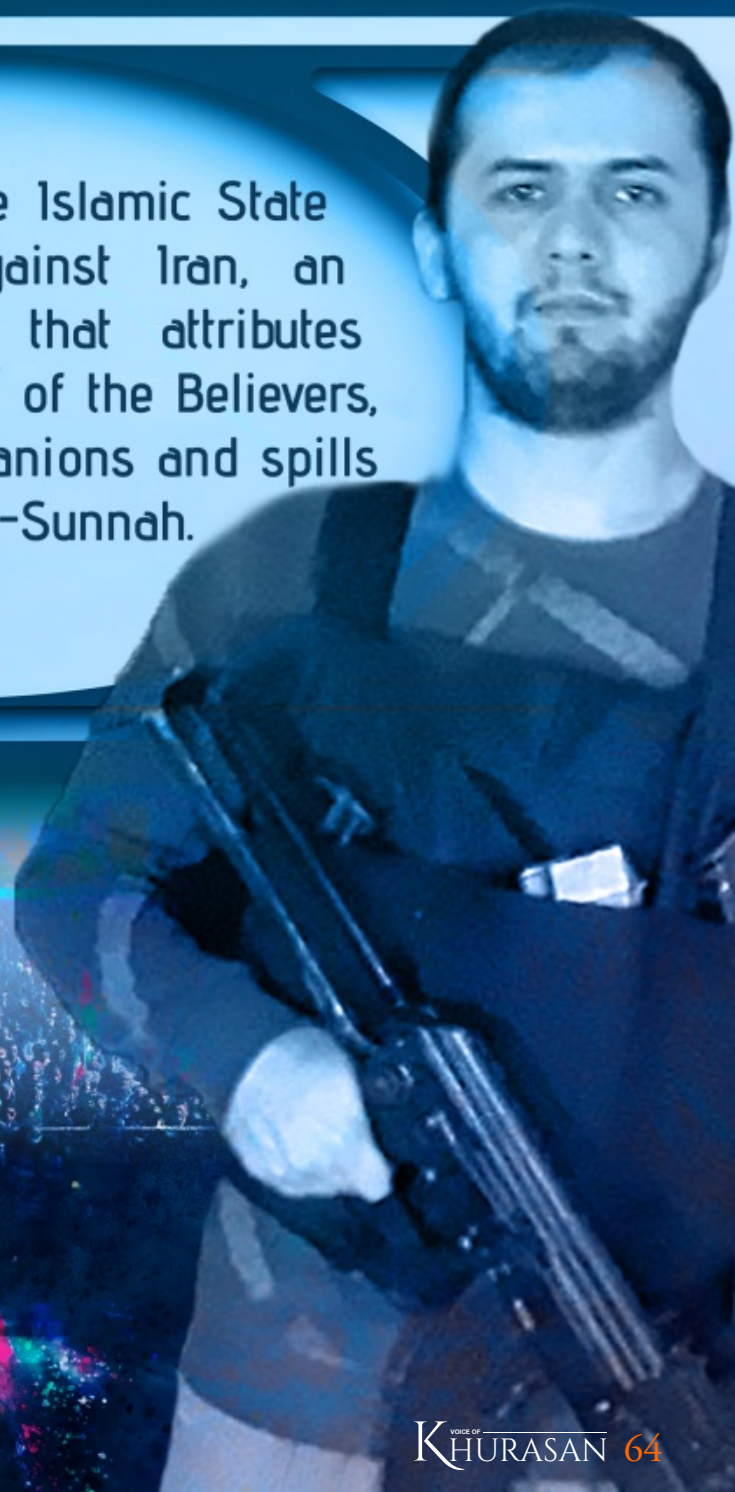




# LESSON



The mujahideen of the Islamic State are also fighting against Iran, an impure Rafidi state that attributes adultery to the Mother of the Believers, blasphemes the Companions and spills the blood of the Ahl al-Sunnah.





# LESSON



The mujahideen of the Islamic State are also fighting against the African tawaghit, who have been exploiting Muslims and draining their blood for decades.





# LESSON



The mujahideen of the Islamic State are also fighting against the impure Nusayris, the deviant Rafidis who seek to destroy Muslims, the apostate Iraqi government, the foolish Sa-hawat, and the atheist PKK.





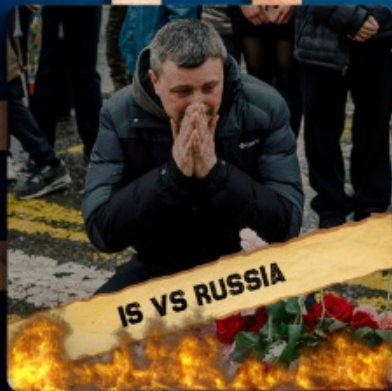
# LESSON



The mujahideen of the Islamic State are also fighting the oppressor China, which has been committing genocide against Muslims for years.







Allah ﷻ says: "Believers fight for the cause of Allah, whereas disbelievers fight for the cause of the Devil. So fight against Satan's evil forces. Indeed, Satan's schemes are ever weak." (An-Nisa, 76)

We couldn't fit all of the Islamic State's wars against the tawaghit of the world into this infographic. As Allah has commanded, the mujahideen of the Islamic State kill the enemies of Allah wherever they are found. If you want to learn more about the other disbelievers and apostates the Islamic State is fighting, you can follow our publications.





# ADVICE

Jabir ibn Abdullah رضي الله عنه said: "The Messenger of Allah ﷺ taught us to seek guidance (Istikhara) in all matters as he would teach us the Surat from the Qur'an. He would say: 'When any of you intends to do something, let him pray two voluntary rak'ahs (prayers) outside of the obligatory five daily prayers, and then let him say:

'O Allah! I ask You by Your knowledge to grant me the best of these two matters, and I ask You by Your power to determine for me what is most suitable for me in them. I ask You for Your immense bounty. You are capable, and I am not capable. You know, and I do not know. You are the best knower of the unseen. O Allah! If You know that this matter - (mention the specific matter here) - is good for me in my religion, my life, and the end of my affairs, then decree it for me, make it easy for me, and bless it. But if You know that this matter is harmful to me in my religion, my life, and the end of my affairs, then turn it away from me, and turn me away from it, and decree for me what is better for me wherever that may be. Then make me content with it.'"



AN EVIL PATH AND AN EVIL

# THE







Allah has spared the believers the evils of a hoard of kaffir, wicked, murderous Rafidah leaders by empowering the Jews over them in a round of conflict and struggle within the jahili, satanic camp on the road to Jahanam. There is no doubt that this serves the interest of their common enemy - the Muslims - and no one disagrees with this except those in the folds of Rafidah among the murtadd Brotherhood who have suspended the Shari'ah, violated the Sunnah, killed al-Wala wal-Bara, throwing themselves into the arms of Iran as a last resort, and affirmed heart and soul their "unity of path and destiny".

We have learned from the Shari'ah of our Lord, the Almighty, that struggle is a divine sunnah that occurs between the camps of truth and falsehood; it also happens between the components of the camp of falsehood itself, as Allah Almighty said: "And thus will We make some of the wrongdoers allies of others". This means: "As a punishment for their wrongdoing and transgression, We give some of them power over others, destroy some of them by means of others, and take revenge on some of them through others". So, every wrongdoer will be afflicted with another worse than him. This, too, is from the planning of Allah Almighty, His plot for His faithful worshipers, and His schemes against the kuffar "And they plot, and Allah plots, and Allah is the best of plotters". This is a basic principle of the Shari'ah.





Therefore, no two rational Muslims would disagree that the outbreak of conflict between the Rafidah and the Jews is definitely in the interest of Muslims, similar to any jahili conflict between kuffar. Therefore, the two kaffir parties will seek to contain it, codify it, and frame it within certain limits so that Muslims do not benefit from it. Rather, in the disappearance and retreat of the Rafidah axis, there is great good and interest for Muslims because the Rafidah axis has become a temptation for many groups affiliated with the Sunnis, such as the murtadd Brotherhood, for example. These are people so fascinated by the Khomeini revolution and its Rafidah axis to the point that they have begun to defend and protect it. Indeed, they have spared the Rafidah many chapters of the war and have become pawns and armed arms of the Rafidah in the region, burning for them and falling into "traps" for them.

Recently, there has been much talk about the joy of the people of ash-Sham over the killing of the Rafidah at the hands of the Jews. The followers of the murtadd Brotherhood have begun to slander and insult the Muslims of ash-Sham, accusing them of treason and hinting that they have fallen into the nullification of loyalty to the Jews! A wholesale takfir of all Muslims! The state of mind of these people who are so lightly making takfir is: If you are happy over the killing of the Rafidah, then you are closer to the side of the Jews and are loyal to them! But if you stand in the





trench of the kaffir Rafidah axis, support it, befriend it, affirm "unity of path and destiny" with it, and warn against "severing ties" with it, then you are thus practicing political shrewdness and wisdom for which you will be rewarded twice!!

This is the moderation of the murtadd Brotherhood. They give people a choice between an "original kaffir" whom they have declared a kaffir politically and nationally, not religiously, and another kaffir whom they have refrained from declaring as a kaffir in justification and patchwork for their battalions and movements. If they acknowledge the first, they would be obligated to acknowledge the second. This is what they avoid by Islamizing the Rafidah and their axis. It is a middle way between falsehood and falsehood, between kufr and kufr, between the Rafidah and the Jews, between the killers of the prophets and those who slander them. This is the doctrine of the murtadd Brotherhood. As for the doctrine of the Sunnah, it is takfir of both groups, disavowal of them and fighting them by every means. The Rafidah and the Jews are both kuffar and both are on the path to Jahanam. Jihad against them is obligatory upon Muslims, each according to his ability. Whoever has the Jews within reach should fight them, and whoever is closer to the Rafidah should fight them. Whoever Allah has granted the honor of fighting both groups, that is the grace of Allah, which He bestows upon whomever He wills.





In depth, the murtadd Brotherhood's insistence on defending the position of their Karbala battalions and Iranian factions is due to two reasons. First, large segments of people are pleased with the killing of the criminal Rafidis, something that cannot be overlooked, and not only in ash-Sham. This has made the supporters of the murtadd Brotherhood feel an isolation that they have never experienced before, as they sided with a deviant amputated front that is contrary to the "Ummah's Populous," as they used to call it. The second reason is that they view the Rafidi axis as the last front behind whose slogans of "resistance and revolution" they can hide. In their view, this axis is the last ally for their branches, which have fallen one after the other from Egypt to Turkey. All that remains is their Gazan branch, which concluded its path by dissolving into the Rafidi camp! It officially announced the unity of its path and destiny with the Rafidis and not the other way around. Therefore, Iran, for them, is the fortress, the embrace, and the last refuge before they take off their sheep's clothing and openly ally with Shaytan in his blatant form without clothing or slogans.

The murtadd Brotherhood, throughout history, have been traitors to the Sunnis and on the side of their enemy. They have deserved this humiliation and have been struck with disgrace for the chronic sins they have committed against the faith in a path of ignorance, the beginning of





which is deviation, the middle of which is deviation, and the end of which is deviation! They violated every angle of tawhid and fought it in every arena, so they were humiliated and transformed into slaves who have no honor and no path right for them. They have been eternally shamed and disgraced! The closer groups are to the path of the Brotherhood, the more humiliation, disgrace, and confusion they will be struck with.

As for the Jews, their superiority continues to grow, and their plots increase. If they think they are now safe and the arena is clear to them, their assumptions will be disappointed. Our war with their Crusader allies and the armies of kufr is part of the war against them and a preparation for the decisive battles with them, by the permission of Allah. They are well aware of this, and another Khaybar still awaits them at the hands of the followers of the Prophet Muhammad and the descendants of his Sahabah.

We believe that the field is not yet ready for this decisive confrontation with this methodologically hybrid situation that contradicts the prophetic approach because Allah Almighty, in His wisdom, delays the arrival of the vanguard of the divine mujahidin to Bayt al-Maqdis and the opening of a direct, purely Sunni front against the Jews, until people cut off their attachment to these jahiliyah models, and disbelieve in all these parties and trends in which the path of the traitors of the Sunnah unite with the path and





destiny of the kafir Rafidah.

Until Allah Almighty facilitates the means of reaching and engaging directly with the Jews in wars on the path of Muhammad ﷺ and his Sahabah, not the path of Khomeini and his gang, we repeat the incitement for those who have the means, whether groups or individuals, not to hesitate in targeting the "Jewish presence" everywhere, for the Jews in the Qur'an are all Jews, and killing them wherever they go is a step on the path to Jerusalem, just as fighting the Rafidah and their axes is a step on the path to Jerusalem that was conquered by the archenemy of the Rafidah, Umar ibn al-Khattab, may Allah be pleased with him, and with Salhuddin the destroyer of the Rafidi Fatimid state.

O descendants of al-Faruq and Salahuddin, Allah Almighty has decreed that the march to Jerusalem will not be completed except by fighting the Rafidis and their axes, and this is from the planning of Allah Almighty and a test of the sincerity of the standard bearers in the era of the Second Jahiliyah, for this is the path of the conquerors who entered Jerusalem for the first time, and it is the same path for those who want to follow in their footsteps, and Allah is your Master, so what an excellent Master and what an excellent Supporter.

Taken From An-Naba Newsletter Issue: 462





# 10 QUESTION

ANSWER

## QUESTION:

A man trims his beard past the portion that directly touches his face. Is this permissible, considering his beard is shorter than a fist-length?

## ANSWER:

It is truly disheartening for a Muslim to witness the state of Muslim men today, especially when comparing it to the condition of the Salaf. Take al-Ahnaf bin Qays, one of the noble figures. He could not grow a beard, and one of his companions remarked: "We wished we could buy al-Ahnaf a beard, even if it cost twenty thousand coins." They did not criticize his appearance or his lack of a beard but rather felt sorrow over his clean-shaven state. Likewise, Judge Shuraih once said: "I wish I had a beard, even if it cost me ten thousand dirhams."

Today, however, we see many men trimming or shaving their beards for a mere three or four dirhams. What a stark contrast! Shaving the beard or trimming it shorter than a fist length is unanimously prohibited, according to the consensus of scholars. Imam al-Qurtubi r stated: "It is impermissible to shave, pluck, or trim the beard." Al-Kashmiri ؒ added: "Shortening the beard so that it becomes less than a fist-length is not permissible in any of the four schools of thought. And with Allah lies success."





ON THE PATH OF BEING A

# FANTHIFUL

S E R V A N T

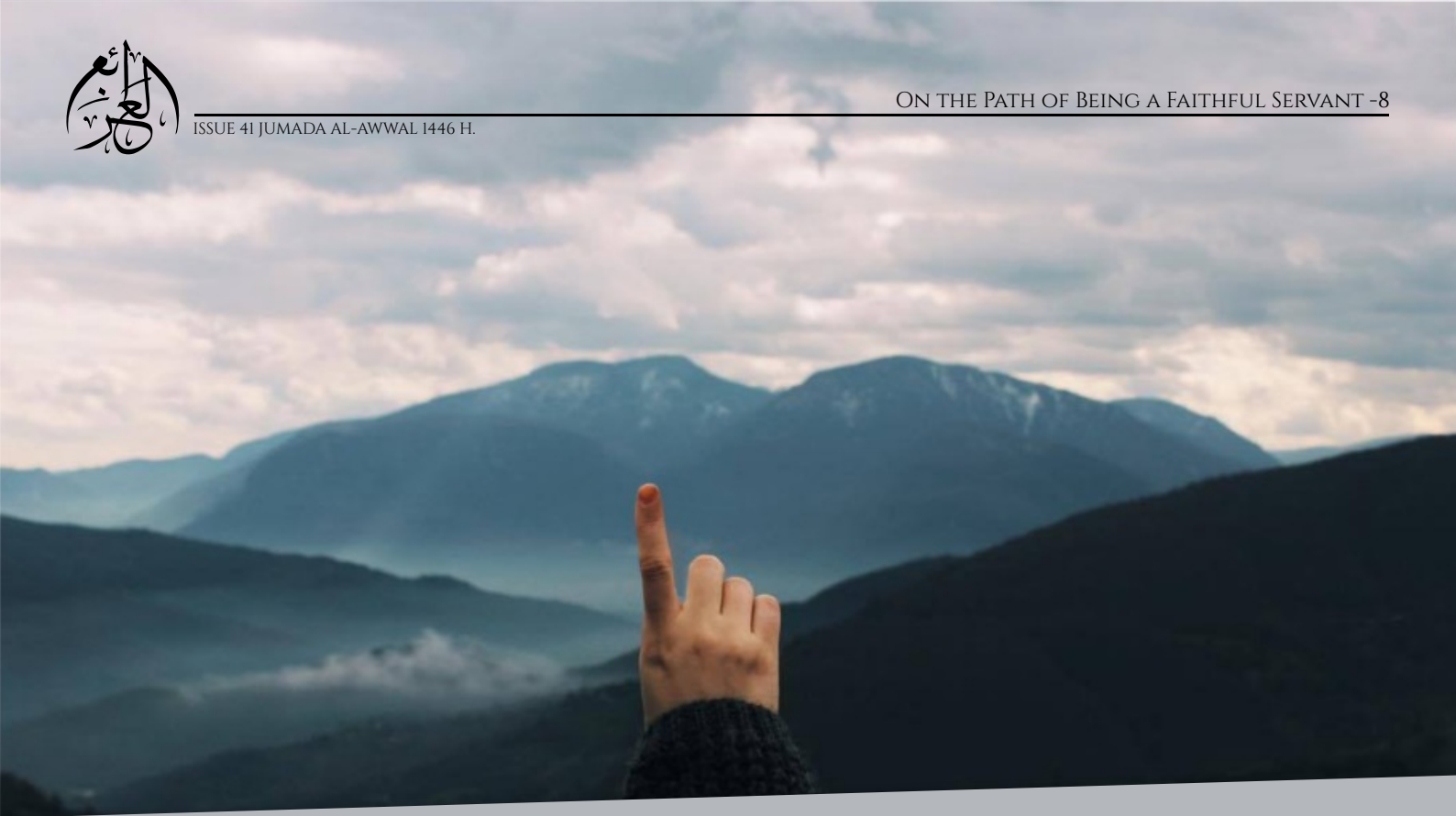


Name: Osama  
Crime: 15

لله المنة







In this age of vanity, arrogance, favoritism, and insincerity, there is no cause higher than Islam and Tawheed, and there cannot be. We will not return to the time of slavery as in the past. The time of victory has come, and the voice of the oppressed has risen.

My tongue has not returned to me in vain, and my voice has not come back to me despised. O my shroud, I call you, sweeter than the sweetest perfume. Yes, by Allah, at the time of the meeting, we will shout, "We have won." This is such an era that there are dozens of Abu Jahils and Abu Lahabs. This is such an era that there is the office of Musaylima al-Kadhābs. This is such an era that red carpets are rolled out for Ibn-i Saluls. This is such an era that Khalid's grandchildren are oppressed. This is such an era that the children of Umar are accused. We live in such an era that Muslims are now

openly slaughtered while their murderers are praised in poems. When Allah ﷻ created the human being, He allocated him a physical body, and He endowed him with reason and will to use this body. The pure servants of the Most Merciful used this body with their intellect and sacrificed it for His sake. The traitorous and ungrateful servants, on the other hand, became slaves to other servants like themselves and did so mindlessly. What a pity, and what a shame. Man has forgotten death and ignored the reckoning. Shaytan appeared to them, and they served the leaders of disbelief, knowing that the devil was Iblis.

Ever since Osama's voice became louder, he started to stand out. Sometimes, his old disbelieving friends got in his way. They wanted to turn Osama back to his old ways and sins. Satan kept approaching Osama





with his army. "Osama, we used to have fun, we used to go here, we used to go there, we used to make fun of Muslims, we used to have a good time. What happened to you now that you are standing in front of us?" They wanted to tear Osama away from the truth. Osama responded, "Yes, we used to waste time, we used to wallow in sins, and we used to rebel. If you don't repent and continue with these words, I will bring you to meet the Almighty Creator Himself." They said to Osama, "This is the ISIS mindset. Look at you threatening death! You are in a lot of trouble right now." Osama responded by quoting the words of Sheikh Abu Mus'ab al-Zarqawi. "It is a long history and a long story that has been going on since the day that Shaytan descended on this earth. This is the path that Adam suffered;

Nuh cried out for Him; Khalil was thrown into the fire; Ismail was laid on the ground to be sacrificed; Yusuf was sold for a small price and imprisoned; Zakariya was cut with a saw; Yahya, the master and ascetic, was slaughtered; Ayyub was stricken by illness; Dawud's weeping increased greatly; and 'Issa walked with wild beasts. It the way of Muhammad ﷺ, Who was subjected to poverty and all kinds of persecution." He invited them to Islam and left.

Intelligence agents arrested one of Osama's honorable brothers, a believer, in broad daylight without harming or raiding anywhere else. Of course, this was nothing but a fancy game they used to engage their opponents. The name of that mujahid was Haris (Harith). They approached Haris like a friend and took him for a coffee. They







treated him with friendliness and tried to find his weakness in this way. It was a deceitful tactic to show him that he was safe and no harm would come to him. There were two of them, and Haris was alone. After exchanging pleasantries and talking a bit about life, they started to ask the real questions.

- Haris, if we wanted to, we could raid your house at 3 in the morning, pretend to go to the other neighbor's address by mistake, even though we know your real address, and give you a bad name. We could have broken your doors and windows and psychologically harmed your household. We don't want you to be in a bad situation.

- What have I done? I haven't done anything that would make you break into my house at 3 in the morning and terrorize my house

hold. I'm a person who doesn't even leave my house very often.

- We know, Haris. Do you know Osama? The other day, he went to the madrasa of the Sufis and propagandized for ISIS. If we wanted to, we would have taken Osama and never let him see the light of the sun again. We don't want his evil or yours.

- Yes, Osama is my brother. In the past, I didn't even greet him when he was an apostate. Now he is my brother. I am also aware of what he said in that (so-called) madrasa. He did not make propaganda. He only asked why they do not speak out against the infidels who slaughter Muslims, children and women. I think there is nothing wrong with that because this religion is the religion of opposing oppression.

- So, do you defend Osama? Do you defend





ISIS? If we ask you now, you would make takfir on us. You say we are soldiers of tawaghit. However, we also pray and fast. We also think that 'Dawlah' is right. Look at them fighting against all infidels. I wish we could go too.

They tried to hit Haris on his weak side by calling them the 'Dawlah.' But like any wise Muslim, Haris used the crisis as an opportunity and did not tell them what they wanted to hear.

- I don't know what 'Dawlah' is, neither ISIS. All I know is that they fight in the name of Islam, and Allah knows your situation best. Whatever judgment Allah gave to Fir'un, He gave the same judgment to his soldiers. They were not excused either.

These two intelligence officers looked at

each other and became angry. Because they wanted to hear from Haris the words taghut, kuffar, etc. so that they would have something to use against him. The reason they used the term 'Dawlah' was so that they could find out what he knew and hit him in the same way. But, praise be to Allah, Haris was a prudent Muslim. He stood against them with composure and asked for Allah's help. Haris knew he was not alone. They wanted to reach other Muslims through him.

- So you really don't know anything about ISIS? You don't have to be afraid of us. We think their cause is just. If we wanted to join them, what could we do? Your car is old. Let's buy you a new car. We'll take care of you to the end. Help us, and we'll help you.







They had finally made their intentions clear. Haris knew this. They offered him nifaq. Yes, they would buy him a nice house and a car, but he would be their slave for life. Haris would have burned his dunya and his Akhirah. Praise be to Allah, Haris was determined, and Allah's clear help reached him.

Taking a deep breath...

"Again, I don't know ISIS. I'm a man of my work. If you want to go, you can go very easily. You don't need my help. If you think their cause is just, join them. May Allah guide those who are not on the right path. If they cannot be guided, may He drive them into the ground," he said, and with this prayer, he had also taunted them. They left without even returning Haris to the place where they had picked him up, nodding that they would see him again.

Haris knew that this was a threat and that the next time they came, they would be more cruel and hurt him. He left and went home. He did not go straight to Osama because now all eyes were on him. He knew that Osama was also being followed. The market where Osama shopped every day was very close to him. He wrote on a piece of paper and folded it into a small size. The next day, he watched the road to the market. After hours, Osama appeared. Haris slowly made his way to the market and saw Osama inside. Osama was approaching him with a smile. Haris took the paper in his hand and hugged Osama warmly. He secretly put the paper in his pocket and whispered in his ear, "Be careful, brother. I put a paper in your pocket. Read it at home." He bought two loaves of bread and left the market. Osama hurriedly did his shopping and went home,





too. He put the groceries in the kitchen, went to his room, and locked the door. What were these important lines that Haris could not write on the phone? He read the following:

"In the name of Allah, the Most Gracious, the Most Merciful"

"There is no god but Allah. He has no partner and no equal. Peace be upon those who follow the guidance. Peace be upon the Prophet (pbuh), who was sent as a mercy to the Worlds with his sword, his resplendent companions, and those who follow them with beauty.

"As for what follows:

"Peace and blessings be upon you, brother Osama! May Allah have mercy on you. I

love you for the sake of Allah, and may Allah make your feet steady.

"I know how you were formerly loyal and sincere in the way of Shaytan. May Allah have mercy on us all.

"My Lord guided you, and now you are on His path. I hope that you will be among those who are very loyal, strong, and sincere on this path. Know well that the Prophet ﷺ said, 'A Muslim is not stung twice from the same hole.' Religion is advice, and I will advise you. I do not doubt that you will take my advice. Two intelligence dogs picked me up today. They asked about you. They asked about the paths of the mujahidin. By Allah, as a Muslim, your fingernail is worth more than the kuffar of the whole world. You are a Muslim brother.







You are very dear to me. We are together on this path. The Prophet ﷺ likened Muslims to the limbs of a body. He said, 'When one limb of the body suffers, the other limbs also suffer.' Ibn Taymiyya رحمه الله also said: 'Believers are like a hand and an eye. The eye weeps and the hand wipes the tears away.' My brother, you are my hand and my eye. I must protect you and be your friend. If the end of the road is a cliff, the first step is mine, brother.

"Know that it is a thousand times more useful and beneficial for a Muslim to be outside than to be in prison. You are a sword of Islam and one of the daggers in the hearts of the kuffar. Watch your steps. These kuffar may come to you, or perhaps they have already come to you. Do not lose your temper and tell them what they want to hear. Surely, whatever Allah wills for you will

happen to you. If my Lord wills, He will take you from where you sleep to the dungeon. Or He will make the kuffar blind and deaf to you. Be patient and persevere for the sake of Allah, and ask forgiveness abundantly. I know that you, like every Muslim, will not submit to them. But I do not want you to act in anger. A Muslim does not and should not go for cheap. This path is full of trials. It is not an easy path. I see your effort, and I am a witness. We need to be careful to reach our goal. Keep your anger sharp like a sword and wait for the time to use it. By Allah, those who oppress us today will ask for forgiveness from us tomorrow with tears in their eyes. This is the promise of Allah and His Messenger. We will be victorious, and we will shout it deafeningly. Do not forget the Prophet's ﷺ method on the way to conquer Mecca. This is the way of the





prophethood. It is not a sin to conceal yourself. Allah knows best; perhaps it is a reward. I entrust you to the Most Merciful.

"I love you for Allah, my honorable brother. May Allah make you honorable. May He bring us together in the Islamic State and in the fields of jihad. May He bring us together in the Akhirah as He has brought us together in this dunya, and may He bring us together in Firdaws. Allah has the best of words. The best path is the path of the Prophet ﷺ. Peace and blessings be upon you." The letter ended here.

Osama smiled and destroyed the letter. Relief came to his chest, and he praised Allah and asked for His forgiveness. Blessed are the Muslims, their honor and glory. Here is Haris, Osama's brother, a true grandson of the Companions, warning his brother well and wisely against evil. The kuffar who ignore that a Muslim has keen forethought and do not know that if a Muslim looks, he looks with the light of revelation. May Allah protect all Muslims. May He make the kuffar blind and deaf. May He bring those who cannot be guided to the depths of the earth. Allahumma Amin!

*To be continued, insha Allah...*





# THE MAJOR SIGNS

of the Day of Judgment

Once the first of these major signs appears, the others will quickly follow one after another. Regarding this, the Messenger of Allah ﷺ said: **"The signs will follow one another like pearls falling in succession from a broken string."**

## MAHDI



"Even if only one day were left in the world, Allah would prolong that day until He sends forth a man from me or from my family" [At-Tirmidhi].

## DAJJAL

"Since the creation of Adam until the Day of Judgment, there is no trial greater than the trial of the Dajjal" [Muslim].

## SMOKE

"Then watch for the Day when the sky will bring a visible smoke" [44:10].

## 'ISA



"And indeed, he ['Isa] will be a sign for [the coming of] the Hour, so be not in doubt of it, and follow Me. This is a straight path" [43:61].

## SUN

The Hour will not be established until the sun rises from the west. When it does, all people will believe, but that belief will not benefit them." [Bukhari]

## YAJUJ MAJUJ

"Until when [the dam of] Yajuj and Majuj has been opened and they, from every elevation, descend" [21:96].

## DABBAT AL-ARD

"And when the Word befalls them, We will bring forth for them a creature from the earth speaking to them, saying that the people were, of Our signs, not certain in faith" [27:82].

## EARTH

"Before the Hour is established, there will be a sinking of the earth in three places: in the east, in the west, and in the Arabian Peninsula" [Muslim].

## FIRE

"The Hour will not come until a fire emerges from the land of Hijaz that will illuminate the necks of camels in Basra" [Muslim].



# THE FRUIT OF THE HEART

Ibn 'Abbas ؓ said: When the dirham and dinar were first minted, Iblis (Satan) took them and placed them in his eyes, saying: "You are the fruit of my heart and the light of my eyes. With you, I will make them rebel. With you, I will drive them to disbelief, and with you, I will lead them to Hell. It is enough for me that mankind worships you as a sign of their love for the world."



*So, don't be deceived  
by it; oppose it!*





.....  
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ALLAH ﷻ SAID:

"O believers! Shall I guide you to an exchange that will save you from a painful punishment? It is to have faith in Allah and His Messenger, and strive in the cause of Allah with your wealth and your lives. That is best for you, if only you knew." [As-Saff, 10-11]

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